



કર્મચારી રાજ્ય વીમા નિગમ  
શ્રમ અને રોજગાર મંત્રાલય, ભારત સરકાર  
**कर्मचारी राज्य बीमा निगम**  
(श्रम और रोजगार मंत्रालय, भारत सरकार)  
**EMPLOYEES' STATE INSURANCE CORPORATION**  
(Ministry of Labour & Employment, Govt. of India)



મેડિકલ કોલેજ અને હોસ્પિટલ / મેડિકલ કૉલેજ एवं अस्पताल /  
**Medical College & Hospital Naroda-Bapunagar**  
નરોડા રેલ્વે ક્રોસિંગ પાસે, હિમ્મતનગર હાઇ-વે, પી.ઓ. કુબેરનગર, અમદાવાદ, ગુજરાત-382340  
Near Naroda Railway Crossing, Himmatnagar Highway,  
PO-Kubernagar, Ahmedabad, Gujarat-382340  
Phone: 079-22812235, Email: [dean-naroda.gj@esic.gov.in](mailto:dean-naroda.gj@esic.gov.in)  
Website: [www.esic.gov.in](http://www.esic.gov.in)

Sl. No. \_\_\_\_\_ Ahmedabad

Name of the candidate:

Ph. No :

NEET Roll No. :

NEET Rank. :

DOB :

Parent's Email.ID:

Quota :

Religion:

Category: ST/ SC/ OBC/EWS/ UR/ PH

Parents' Ph. No:

| Sl. No. | Documents                                                                                                                                                                                                                                               |                                                                                                                                                                                |                                                                                                                                             | Enclosed                                                                                                                                                           |        |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1.      | Admit Card of Exam issued by NTA                                                                                                                                                                                                                        |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 2.      | Rank Letter/ Result issued by NTA                                                                                                                                                                                                                       |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 3.      | Provisional allotment letter generated online by MCC/ACPC                                                                                                                                                                                               |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 4.      | Relieving Letter from previous Institution (For AI & IP Quota seats)/Admission order from State Committee (For State Quota seats). <b>(in original)</b>                                                                                                 |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 5.      | Biometric Identification Report <b>(in original – for State Quota)</b>                                                                                                                                                                                  |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 6.      | Part A & B of online application form of ACPUGMEC <b>(in original – for State Quota)</b>                                                                                                                                                                |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 7.      | Medical Certificate in prescribed format from Registered Medical Practitioner <b>(In original)</b>                                                                                                                                                      |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 8.      | Matriculation Certificate, Marks Sheet <b>(In original)</b>                                                                                                                                                                                             |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 9.      | 10 + 2 Certificate, Marks Sheet & Migration Certificate <b>(In original)</b>                                                                                                                                                                            |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 10      | Character Certificate, CLC, Transfer Certificate in last Studied Institute <b>(in original)</b>                                                                                                                                                         |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 11.     | <u>The Candidate should also bring the following certificate, if applicable:</u><br>i. SC/ ST Certificate<br>ii. OBC A/B Certificate<br>iii. Physically Challenged Certificate<br>iv. EWS Certificate                                                   |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 12.     | Domicile Certificate issued by SDO/Revenue Officer <b>(in original – if applicable as per rules of State Admission Committee for State Quota seats)</b>                                                                                                 |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 13.     | 8 Passport size photographs, same as affixed on the application form                                                                                                                                                                                    |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 14.     | <b>PARAMETER</b>                                                                                                                                                                                                                                        | <b>AIQ/ SQ</b>                                                                                                                                                                 | <b>ESIC IP Quota</b>                                                                                                                        | Demand Drafts shall be drawn from any Nationalized Bank in favour of <b>ESI FUND ACCOUNT NO. 2 payable at Ahmedabad.</b> (individual draft for different Fee Head) | Yes/No |
|         | Annual Tuition Fee                                                                                                                                                                                                                                      | <b>Rs. 1,00,000/-</b> (Rupees One Lakh only)<br><b>*Would be payable as a single installment at the time of admission (yearly) or Two installments of 50,000/- six monthly</b> | <b>Rs. 24,000/-</b> (Rupees Twenty Four Thousand only)<br><b>*Would be payable as a single instalment at the time of admission (yearly)</b> |                                                                                                                                                                    |        |
|         | Annual Caution Money                                                                                                                                                                                                                                    | <b>Rs. 5,000/-</b> (Rupees Five Thousand only)                                                                                                                                 |                                                                                                                                             |                                                                                                                                                                    |        |
|         | Annual Hostel Fee                                                                                                                                                                                                                                       | <b>Rs. 10,000/-</b> (Rupees Ten Thousand only)                                                                                                                                 |                                                                                                                                             |                                                                                                                                                                    |        |
|         | Hostel Security                                                                                                                                                                                                                                         | <b>Rs. 10,000/-</b> (Rupees Ten Thousand only)                                                                                                                                 |                                                                                                                                             |                                                                                                                                                                    | Yes/No |
|         | Student Welfare Fund                                                                                                                                                                                                                                    | <b>Rs. 10,000/-</b> (Rupees Ten Thousand only)                                                                                                                                 |                                                                                                                                             | To be deposited after admission                                                                                                                                    | Yes/No |
| 15.     | <b>ESIC Discontinuation &amp; Service Bond of 1 Year</b> - Notarised Bond of <b>Rs. 5,00,000/- (Rupees Five Lakhs)</b> on a Non-Judicial Bond paper of Rs. 100/- (Rupees Hundred Only) or above in prescribed format from Ahmedabad Jurisdiction        |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 16.     | Photo copy of ID & Address proof for both (PAN/ Voter ID/ ADHAAR card/ Passport/ Driving License) of the <b>Surety (Parents/ Legal Guardian) and bounden</b> in respect of <b>Notarised Bond</b>                                                        |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 17.     | <b>‘Ward of Insured Person’</b> Certificate under Group-I/II/III as applicable from Competent Authority [Annexure – 3(A) or 3(B) (the RD/SRO I/c has been designated as the Competent authority to issue the certificate)]                              |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 18.     | Affidavit by candidate as per <b>Annexure – 4</b> } <b>Only for ESIC Quota Female Candidate</b><br>Affidavit by IP as per <b>Annexure – 5</b> }                                                                                                         |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 19.     | <b>Anti-Ragging Affidavit duly signed to be submitted both by candidate &amp; guardian on the day of admission</b> on a Non-Judicial Bond paper of Rs. 50/- (Rupees Fifty Only) or above in prescribed format from Ahmedabad Jurisdiction               |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 20.     | <b>E-Pahchaan Card only for ESIC Quota Candidates</b>                                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 21.     | <b>Gap Certificate (if applicable)</b>                                                                                                                                                                                                                  |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 22.     | Scanned copies of all documents submitted including photo/signature to be mailed to <a href="mailto:dean-naroda.gj@esic.gov.in">dean-naroda.gj@esic.gov.in</a> before arriving for admission, Students are advised to bring the soft copy in pen drive. |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |
| 23      | Undertaking (Specify - if applicable)                                                                                                                                                                                                                   |                                                                                                                                                                                |                                                                                                                                             | Yes/No                                                                                                                                                             |        |

DA

OS

Reporting Officer

Nodal Officer

DEAN